

NISHPRAPANCHAYA MANTRA

Nishprapanchaya (निष्प्रपञ्चाय *niṣprapañcāya* IPA: [niʃpɾepɐntʃaːje]) is variously translated as "He is beyond world-consciousness",^[1] "He is transcendent",^[2] and "Who is above this world".^[3]

Om Namah Shivaya Gurave	<i>Salutations to the eternal teacher who exists</i>
Sat Chit Ananda Murtaye	<i>Within us as pure being, awareness, and joy.</i>
Nisprapanchaya Shantaya	<i>Who is peaceful, luminous without form.</i>
Niralambaya Tejase	<i>Who is never not supporting us.</i>

Vocabulary

Om <i>Universal Sound</i>	Namah <i>I bow. Honor.</i>	Shiva ya <i>Shiva. To.</i>	Gurave <i>Inner Guru</i>
Sat <i>Existence</i>	Chit <i>Consciousness</i>	Ananda <i>Bliss</i>	Murtaye <i>in Form</i>

Nishprapanchaya:

niṣ- is the negative "without", *pra-pañca* means "manifest, of the world" and *-ya* is the dative suffix meaning "to" or "for"

Shantaya <i>Peaceful. Free from agitations</i>	Niralambaya <i>Needs no other support Yet sustains and supports all</i>	Tejase <i>Fire. Vital essence of illumination</i>
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Alternate translations

Om. Salutations to the guru, who is Shiva.
His form is being, consciousness, and bliss.
He is transcendent, calm,
Free from all support, and luminous.

Om and Salutations to Lord Shiva who is the true teacher within.
Who assumes the form of truth, consciousness, and bliss.
Who is always present and full of peace.
Independent in existence, he is the vital essence of illumination